

In re Application of: Donald J. McMichael

Serial No.: 09/660,665

Filed: September 13, 2000

Confirmation No.: 6990

Title: Enteral Feeding Adapter

Group Art Unit: 3763

Examiner: Roz Ghafoorian

Our Account No.: 04-1403

Our Customer No.: 22827

Commissioner for Patents  
 U.S. Patent and Trademark Office  
 PO Box 1450  
 Alexandria, VA 22313-1450

AMENDMENT

This is a response/amendment/letter in the above-identified application and includes the herewith attachment of same date and subject which is incorporated hereinto by reference and the signature below is to be treated as the signature to the attachment in absence of a signature thereto.

Fee requirements (if any) have been calculated as shown below:

Claims remaining after amendment	Highest number previously paid for	Present Extra	Additional Fee
Total Effective Claims <u>23</u>	Minus <u>35</u>	= <u>0</u>	x \$18 = <u>.00</u>

Independent Claims 2 minus 4 = 0 x \$84 = .00

If amendment enters proper multiple dependent claim(s) into this application for first time, add \$70.00 (per application) .00

Office Action set an original due date of N/A

**PETITION** is hereby made for an extension to cover the date this response is filed for which the requisite fee is enclosed (1 month \$110; 2 months \$410; 3 months \$930; 4 months \$1450) .00

If Terminal Disclaimer enclosed, add Rule 20(d) Official Fee (\$110.00) 110.00

12/11/2003 EMAILE1 00000014 09660665

01-FEB-2014 110.00 **DP** **SUBTOTAL:** 110.00

If "small entity" verified statement filed [ ] previously, [ ] herewith, enter one-half (½) of subtotal and subtract .00

**TOTAL:** 110.00

Other: Postcard .00

**TOTAL FEE ENCLOSED:** 110.00

The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any fees in addition to the fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (deficiency only) now or hereafter relative to this application and the resulting official document under Rule 20, or credit any overpayment, to our Account No. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached. This statement does not authorize charge of the issue fee in this case.

## ADDRESS:

Post Office Box 1449  
 Greenville, South Carolina 29602  
 Phone: 864-271-1592  
 Facsimile: 864-233-7342

## DORITY &amp; MANNING

## ATTORNEYS AT LAW, P.A.

By Atty: Neal P. Pierott, Esq. Reg. No.: 45,716 Date: December 19, 2003

Signature: Neal P. Pierott

I hereby certify that this correspondence and any referenced attachment and fee are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, U.S. Patent and Trademark Office, PO Box 1450, Alexandria, VA 22313-1450 on December 19, 2003.

Denise Bulkeley

(Typed or printed name of person mailing paper or fee)

Denise Bulkeley  
 (Signature of person mailing paper or fee)

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ATTORNEY DOCKET NO.: BAL-8 RCE (BA00169)

1-13-04  
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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For: Enteral Feeding Adapter )

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Commissioner for Patents  
U.S. Patent and Trademarks  
Post Office Box 1450  
Alexandria, VA 2233-1450

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Sir:

The present amendment is in response to the Office Action mailed September 9, 2003, in the above-captioned application. Please enter the following amendment: